

**LINCOLN COUNTY COMMISSION
MEETING AGENDA**

(Tentative agenda subject to change)
Lincoln County Branch Office Conference Room
421 Jefferson, Afton, WY

(As of 12/15/17)

Tuesday, December 19, 2017

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| 10:00 a.m. | Call to order / Pledge of Allegiance / Invocation – Pastor Sprecher Consent Items: Approval of agenda; minutes of December 5-6, 2017; orders for reduction/addition to the assessment roll Jerry Greenfield, Treasurer (Financial report) |
| 10:15 | Open bids for official news paper Paul Etcheverry, (Pine Creek Ski Area) Correspondence Items Discussion Items Calendar Items Approval of vouchers |
| 11:15 | Mary Crosby, Solid Waste Director (Tire rate) |
| 11:30 – 1:30 | Luncheon with North Lincoln County Employees |
| 1:30 – 2:00 | Jessi Combs, AMUPL (Advocates for Multi-Use of Public Lands) |
| 2:00 – 2:30 | Michael Kidman & Jason Sleight, Jones Simkins (Audit review) |
| 2:30 – 3:00 | John Woodward, Planning/Engineering Director (See Planning Office Agenda) |
| 3:00 – 3:15 | Byron Baker, Blue Ribbon Coalition (Access to Smith Fork trail from Forest Dell area) |
| 3:15 – 3:45 | Jay Hokanson, Homeland Security Coordinator (Agency update) |
| 3:45 – 4:00 | Shar Perry, UW Extension Coordinator (County update) |
| 4:00 – 4:15 | Sierra Mitchell, Afton Food Bank (Agency update) |
| 4:15 – 4:30 | Justin Laycock, Greys River District Ranger (Willow Creek parking lot) Adjourn |

*Tuesday, January 2, 2018 – Lincoln County Courthouse, Commission Board Room, Kemmerer
Wednesday, January 3, 2018 – Lincoln County Courthouse, Commission Board Room, Kemmerer*

Each meeting will be broadcast via video conference to select locations
Meetings held in Kemmerer will be broadcast in the Afton Branch Office Conference Room
and meetings held in Afton will be broadcast in the Commission Board Room in Kemmerer

**TENTATIVE
PLANNING & ENGINEERING OFFICE AGENDA
for
LINCOLN COUNTY COMMISSION
LINCOLN COUNTY AFTON BRANCH CONFERENCE ROOM, AFTON, WY**

**Tuesday, December 19, 2017
2:30 p.m.**

- I **420 SS 17 Harmon Subdivision**
Orson Mont Harmon & Loa Mae Harmon Revocable Trust
Simple Subdivision – create 1 lot 1.5 +/- acres in Rural Zone
Location: Township 31 North, Range 119 West, Section 14
 1.5 +/- miles northwest of Town of Afton, WY

- II **705 PZ 17 Deadman Ranch Subdivision Phase II Preliminary Plat**
Deadman Ranch, LLC/Greys River Meadows, LLC
Major Subdivision Preliminary Plat – subdivide 41.07 +/- acres into 8 lots
Location: Township 34 North, Range 116 West, HES 116
 25 miles southeast of the Town of Alpine, WY

- III **Other Planning Matters (See Supplemental Agenda)**

- IV **Engineering Matters (Amy Butler)**

***NOTE: Additional information regarding the above noted files can be viewed at
<http://weblink.lcwy.org/WebLink8/Browse.aspx> Projects for Planning, OR
<http://www.lcwy.org> Public Services, Public Records, click on Browse, Projects for Planning.***

All interested citizens are invited to attend the public hearing and to provide input. Those planning on attending should call the day before to see if the meeting and project is still scheduled.

**TENTATIVE SUPPLEMENTAL PLANNING OFFICE AGENDA
for
LINCOLN COUNTY COMMISSION**

**Tuesday, December 19, 2017
Afton Branch Office Conference Room, Afton, WY
2:30 p.m.**

III OTHER PLANNING MATTERS

**I 815 AP 17 Rocky Top Ranch Second Filing
Philip Hyde Hall
Amended Plat**

II Other Planning Matters