

**LINCOLN COUNTY COMMISSION
MEETING AGENDA**

(Tentative agenda subject to change)
Lincoln County Courthouse
Commission Board Room, Suite 301, Kemmerer

(As of 3/14/19)

Tuesday, March 19, 2019

10:00 a.m.	Call to order / Pledge of Allegiance / Invocation – Bishop Destry Dearden Consent Items: Approval of agenda; minutes of March 5-6, 2019; orders for reduction/addition to the assessment roll Jerry Greenfield, Lincoln County Treasurer (Financial report) Correspondence Items Discussion Items Calendar Items Approval of vouchers
11:00 – 11:30	Shar Perry, UW Extension Coordinator (Agency update)
11:30 – 1:00	Lunch break
1:00 – 1:15	Brittany Ritter, Community Prevention Specialist (Agency update)
1:15 – 2:00	Via conference call Rob Henderson, NOVO Benefits (Quarterly health plan summary expense report)
2:00 – 2:30	John Woodward, Planning & Engineering Director (See Planning & Engineering agenda)
2:30 – 3:00	Laura Pope, Community Developer – Cokeville (Trail along Hwy. 232)
3:00 – 3:30	Wendy Kirk, Lincoln County Fair Board member - Lincoln County Fair Foundation 501(c)(3)
3:30 – 3:50	Nicole Walker, Wyoming Wild Raw (Incinerator for dead animal waste)
3:50 – 4:15	Mary Crosby, Solid Waste Director (Agency update)
4:15 – 4:30	
4:30 – 4:45	
4:45 – 5:00	Adjourn

Commission Meeting Schedule

Tuesday, April 9, 2019 at 10:00 a.m., Lincoln County Courthouse, Commission Board Room, Kemmerer

Wednesday, April 10, 2019 at 10:00 a.m., Lincoln County Courthouse, Commission Board Room, Kemmerer

Tuesday, April 23, 2019 at 10:00 a.m., Lincoln County Branch Office Conference Room, Afton

Each meeting will be broadcast via video conference to select locations
Meetings held in Kemmerer will be broadcast in the Afton Branch Office Conference Room
and meetings held in Afton will be broadcast in the Commission Board Room in Kemmerer

**TENTATIVE
PLANNING & ENGINEERING OFFICE AGENDA
for
LINCOLN COUNTY COMMISSION
LINCOLN COUNTY AFTON BRANCH CONFERENCE ROOM, AFTON, WY**

**Tuesday, March 19, 2019
2:00 p.m.**

- I 802 AP 19 Jackknife Creek Ranch Amended
Jackknife Creek Ranch, LLC
Amended Plat**

- II Other Planning Matters**

***NOTE: Additional information regarding the above noted files can be viewed at
<http://weblink.lcwy.org/WebLink8/Browse.aspx> Projects for Planning, OR
<http://www.lcwy.org> Public Services, Public Records, click on Browse, Projects for Planning.***

All interested citizens are invited to attend the public hearing and to provide input. Those planning on attending should call the day before to see if the meeting and project is still scheduled.