

**LINCOLN COUNTY COMMISSION  
MEETING AGENDA**

(Tentative agenda subject to change)  
Lincoln County Branch Office Conference Room  
- 421 Jefferson Street, Afton

(As of 3/19/18)

**Tuesday, March 20, 2018**

10:00 a.m.	Call to order / Pledge of Allegiance / Invocation – Deacon Wanek, Catholic Church Consent Items: Approval of agenda; minutes of March 6-7, 2018; orders for reduction/addition to the assessment roll Public Hearing: Amending Lincoln County 2017/2018 Budget (attached) Jerry Greenfield, Lincoln County Treasurer (Agency update) Discussion Items: 6 <sup>th</sup> Penny, Porcupine landslide, Sterling Urgent Care Correspondence Items Calendar Items
11:00	Stuart Bringhurst Approval of vouchers
11:30 – 1:00	Lunch break
1:00 – 1:15	Ken Schaible, Star Valley Community Complex (Agency update)
1:15 – 1:30	Town of Afton (Softball fields)
1:30 – 1:45	Via video conference - Matt Mochel, South Facilities Manager (LaBarge Library projects)
1:45 – 2:00	Via video conference - Brittany Ritter (Community Prevention Service)
2:00 – 2:15	
2:15 – 2:30	
2:30 – 2:45	
2:45 – 3:00	Adjourn

**Scheduled Commission Meetings**

***Tuesday April 3, 2018 at 10:00 a.m., Lincoln County Courthouse, Commission Board Room, Kemmerer  
Wednesday, April 4, 2018 at 10:00 a.m., Lincoln County Courthouse, Commission Board Room, Kemmerer  
Tuesday, April 17, 2018 at 10:00 a.m., Lincoln County Courthouse, Commission Board Room, Kemmerer***

Each meeting will be broadcast via video conference to select locations  
Meetings held in Kemmerer will be broadcast in the Afton Branch Office Conference Room  
and meetings held in Afton will be broadcast in the Commission Board Room in Kemmerer

PUBLIC HEARING  
BOARD OF LINCOLN COUNTY COMMISSIONERS  
2017/18 BUDGET AMENDMENT

The Commissioners will be holding a Public Hearing on March 20, 2018 at 10:00 a.m. for the purpose of amending the Lincoln County 2017/2018 budget. The amendment is needed to transfer funds as follows: \$1885.27 from 16 Fund (Contracts) to 10 Fund (County), \$95.39 from 18 Fund (Grants) to 10 Fund (County) and \$55,381.65 from 18 Fund (Grants) to 17 Fund (County Road Fund). The hearing will take place in the Conference Room at the Lincoln County Branch Office Building located at 421 Jefferson Street, Afton, WY. All interested persons may appear at said hearing and be heard.

Dated February 21<sup>st</sup> – April Brunski, Deputy County Clerk