

OFFICIAL PROCEEDINGS  
BOARD OF LINCOLN COUNTY COMMISSIONERS  
September 4, 2018

Chairman King called the meeting to order at 10:00 a.m. Others in attendance included the following: Commissioners Connelly and Harmon; County Clerk, Jeanne Wagner; County Attorney, Spencer Allred and Commissioner's Secretary, Corey Roberts.

**Consent Items:** **1. Commissioner Harmon** moved to approve the agenda with the following changes: Nancy Stafford at 11:15 a.m., and Kelly Hoffman sometime today; removal of Steve White from the agenda. Motion was adopted. **2. Commissioner Connelly** moved to approve the vouchers. Motion was adopted. **3. Commissioner Connelly** moved to sign the MOU between Lincoln County and Westmoreland on the bypass of US30. Motion was adopted. **4. Commissioner Connelly** moved for the Chairman to sign the TANF contract in the amount of \$50,000. Motion was adopted. **5. Commissioner Harmon** moved to sign the Cooperating Agency Status with the FLM Wyoming's Land Use Plans for Greater Sage Grouse Conservation and Management. Motion was adopted. **6. Commissioner Harmon** moved for the Chairman sign the contract with Community Consulting and Advocacy in the amount of \$5,000. Motion was adopted.

**Discussion Items:** **1. Fire Marshall, Kelly Hoffman** met with the Commissioners on the fire by Cokeville but have not received the investigation report on it but will be a cost of around 2 million. Bear River Fire District alone will have \$12,000 into fighting the fire. He also updated the Commissioners on the Aspen Springs fire by Kemmerer. A licensed investigator will be reviewing this fire for the BLM. More than likely there won't be a cost to the fire district except for manpower. **2. Nancy Stafford** met with the Commissioners on the fire in Aspen Springs. She gave her thanks to all those that helped with fighting the fire. **3. Emergency Management Coordinator, Jay Hokanson** would like to revisit the Wildland Fire Plan and address areas of Oyster Ridge. **4. Prevention Coordinator, Brittany Ritter** met with the Commissioners on the Community Consulting & Advocacy contract agreement that works with her Prevention grant. She then updated the Commissioners on the following: statewide training, definite percentage of fees that the Commissioners want to collect from her grant, alcohol facts for Lincoln County, suicide prevention outreach ideas, working with Westmoreland and giving classes to supervisors and staff on Gateway training, and financial report. The Commissioners chose not to collect any fees to supplement the county from her grant. **5. County Sheriff, Shane Johnson** gave an update on a Justice Center outdoor recreation proposal and the cost of the project. This project will benefit us long term with our own inmates as well as housing state inmates. Shane then discussed a proposal from High Country Counseling to provide counseling for the inmates at the Justice Center. The Sheriff and Commissioners will meet with High Country about this at their next meeting. **6. Richard Landreth**, new Library Director, met with the Commissioners and gave an update on his library visits, the La Barge parking lot resurfacing/crack sealing and stripping in the amount of \$4500, filling a part time opening in Youth Services and new carpet in that area. Bids were received in the amount of \$5,800 - Two Guys Flooring and \$8,808.50 – DJ's Glass.

**7. South Facilities Supervisor, Matt Mochel** updated the Commissioners on the installation of the fire rating labels on doors at Justice Center. **8. Tiffany Monk with Tegeler & Associates** met with the Commissioners on Delta Dental quotes. **9. County Engineer, Amy Butler** met with the Commissioners on the following County Road Petitions – Corsi Land 12-178 and 2<sup>nd</sup> South Street Auburn Townsite. Jack Corsi spoke to the Commissioners about recent privacy and trespassing problems and asked the Commissioners to consider abandoning the east half of County Road #178. Jack would also furnish property to make a new cul-de-sac. The Commissioners were in agreement that a new turn around shall be built by Jack Corsi and a survey needs to be completed to make adjustments to the legal description and additional signage will be placed. 2<sup>nd</sup> South Street is also a vacation but it is not a county road, but a road dedicated to the town. The County Engineer will move forward with this vacation. **10. Solid Waste Director, Mary Crosby** met with the Commissioners on the following: fall clean-ups, financial assurance update, Thayne transfer station permit, closure and pictures of the soil on the new property, IDAWY invoice, CWD, and CSBG Board Training. **11. Kemmerer Senior Center Board** member Roxanne Rudy met with the Commissioners on their search for a new director. They are having a problem with their congregate meals and they are short considerably in this area at this time. The secretary for the center is ready to retire and Roxanne is concerned about the future direction of the center. They also have 3 openings on the board. The Commissioners will visit the center on September 5<sup>th</sup> to look at some modifications to the building. **12. UW Extension Coordinator, Shar Perry** gave an agency update on the following: 4-H enrollment, County and State Shoot, Showcase Showdown, Food Cook-off and Cake Decorating contests, County Contest day, 4-H camp, MSSA Dog Trials, County and State Fair, 4-H awards night, continuing programs, National 4-H week, Community Barn/Greenhouse, fundraising, Educational Barn, and grants. **Shelley Balls** gave an update on the Centsible Nutrition Program. **Shaily Harshbarger** discussed the new sleeve that is needed for the Community Greenhouse.

Meeting adjourned at 4:33 p.m.

September 5, 2018

Chairman King called the meeting to order at 10:00 a.m. Others in attendance included the following: Commissioners Connelly and Harmon; Deputy County Clerk, April Brunski and County Attorney, Spencer Allred

**Consent items:** **1. Commissioner Harmon** moved to approve the agenda for the day. Motion was adopted. **2. Commissioner Harmon** moved to approve **301 PZ 18** Variance Request to Exceed 6% Road Grade- Tim and Cynthia Allred & Charlie Fullmer, C.A. Fullmer Family, LLC with findings of approval A and B and conditions of approval 1 and 2 with files **412 SS 18** Ridges at Star Valley 2<sup>nd</sup> Filing, file **413 SS 18** Ridges at Star Valley 3<sup>rd</sup> filing and file **414 SS 18** Ridges at Star Valley 4<sup>th</sup> filing still tabled until completion of construction. Motion was adopted. **3. Commissioner Connelly** moved to approve **415 SS 18** Cottonwood Hollow Subdivision with findings of approval A and B and a resolution of approval. Motion was adopted. **4. Commissioner Harmon** moved to approve file **416 SS 18** Eagle's Rest Subdivision with findings of approval A and B and a resolution of approval. Motion was adopted. **5. Commissioner Connelly** moved to approve file **417 SS 18** Veigel Subdivision with findings of approval A and B and a resolution of approval. Motion was adopted. **6. Commissioner Harmon** moved to approve file **107 PZ 18** Alpine Lakes Planned Unit Development Master Plan with findings of approval A through D and conditions of approval 1 through 4. Motion was adopted. **7. Commissioner Connelly** moved to table

file **806 AP 18** Gibby Acres Second Filing until the September 18<sup>th</sup> meeting. Motion was adopted. **8. Commissioner Connelly** moved to sign the Change Order for the WY 233 Multi-Use Trail CD 17306 for a reduction in cost of \$27,000 and the new contract for \$284,935. Motion was adopted. **9. Commissioner Harmon** moved to authorize the Chairman to sign the Memorandum of Understanding between the WY Department of Transportation and Lincoln County to establish the responsibilities between the two parties for disposing of waste fill material generated on Project P112023. Motion was adopted.

**Discussion items:** **1. Jeanette Fagnant, Development Specialist**, presented the development report for July 25<sup>th</sup> – August 28<sup>th</sup>. **2. John Woodward, Planning Director**, presented the planning agenda. **3. File 301 PZ 18 Variance Request to Exceed 6% Road Grade** – Tim and Cynthia Allred & Charlie Fullmer, C.A. Fullmer Family, LLC. Amy Butler, County Engineer presented a report comparing county road grades. She feels like the minimum right of way width should remain at 60' with grades max 6%, 8% and 10% with a shoulder of 0, 1', 2' respectively. She stated that it is still in rough draft but headed in a good direction. Commissioner Harmon thanked Amy and Marlowe Scherbel for the work put into this and also asked Marlowe how this variance would affect this project. Marlowe stated that it would fit this project perfectly well. Commissioner King asked Marlowe if this project fits the intersection specifications and he stated that he believes it does and if not they will adjust it. Commissioner King thanked Amy as well for the work put in. **John Woodward** stated that he hasn't changed the Planning recommendation from the prior meeting to deny the file because this would be the 4<sup>th</sup> variance on the road and that's not unique, but if the Commissioners choose to approve this file, he has recommended that it be with findings and conditions. Commissioner Harmon asked Marlowe if the applicant could live with these conditions and Marlowe stated yes. **9. File 415 SS 18 Cottonwood Hollow Subdivision** – Lynn Anson Call 2012 Trust – Cottonwood Hollow Subdivision **10. File 416 SS 18 Robyne Bedfeld** – Eagle's Rest Subdivision. **11. File 417 SS 18 Lynn Veigel** – Veigel Subdivision. **12. File 107 PZ 18** – Excel Development, LLC, WJW Holdings WY, LLC, Alpine Lakes Commercial Center, LLC and Scully Downs, LLC – Alpine Lakes Planned Development Master Plan. Marlowe Scherbel presented a map of the development and gave an overview of the project. He addressed access and possible easements and stated that the proposed roads are 24'. He commented that units will be privately owned and there will be some rentals and temporary RV spaces (500' from a home). There will be no home owner's association, but strict covenants and restrictions and will be handled by a management company. There will also be a public water system and is designed for fire suppression. He commented that the Town of Alpine has approved it as well as the Alpine Village Home Owner's Board. Public comment was given by the following: Harold and Marianna Gilbert are very much in support of Bill Wiemann and his Alpine Lakes Development. Marianna also commented that she liked the fact that it was zoned mixed development and this is beneficial. Sue Haun commented that she works with Bill Wiemann, that he is good to work with and likes to make his developments look nice and will do a good job on this project. Marion Schulte commented that she lives in the Alpine Airpark and it's a premier airpark due to Bill Wiemann. She and her husband support his development and are counting on him to do as good a job as he's done on other projects. Dale Cottam, Attorney working with Bill Wiemann, stated that he has been working on the CCR's for the project and that they provide for rules and regulations that will be flexible and can be changed over time. The development won't have a home owner's association and will be done through a management company that will work with the Town of Alpine, the County and surrounding communities. Gary Leaman, homeowner across the street from the development and board member of the Alpine Village Home Owner's Association, stated that his original concern was bringing in a highly dense population and the impact on the property values located right across the street from very expensive homes. He stated after talking with Bill Wiemann and looking at his design and because he lives in one of the houses Bill has built, he knows that he will build a nice development and his concerns with the property values were misplaced. He commented that there are two issues

that will need to be addressed: security at the airpark and lowering the speed limit. Bill Wiemann addressed the Commissioners and gave a summary of his project. He would like help lowering the speed limit on Hwy 26. He also reiterated that it will be handled by a management company and not a board and would like to see annexation with the Town of Alpine in the future. **13. File 806 AP 18 Gibby Acres Second Filing – WJW Holdings WY, LLC.** **14. Amy Butler, County Engineer** discussed TAP FY 17 Multi Use Project WYO 233 change order. **15. Brad Hovinga, Scott Edberg, Dr. Mary Hood and Todd Graham with WY Game and Fish** met with the Commission on wildlife carcass disposal and chronic wasting disease. Dr. Mary Wood gave a presentation on chronic wasting disease and the challenge of detecting infected animals because it can be months or years before an animal may show signs, but can still infect other animals. Disposing of the animals is a challenge, incinerating is an option and she also stated that landfills are a good way to contain the disease but is not perfect. Mary Crosby, Solid Waste Director commented that this seems like a major concern for Game and Fish and containing spread should be high priority and questioned why it hasn't been brought to the state legislature as an interim topic and made an issue. Scott Edberg stated that it is an issue for them and probably something you can't legislatively fix but agreed with Mary that it could be funded through legislature but stated that it was not brought up for an interim topic. He commented that they are trying to address it with resources they have that will move them forward to the next step. Mary Crosby commented that landfills are not acceptable for handling infectious waste and are not set up to contain infectious disease. Commissioner King stated that his main concern is the security of the employees and that they should not be handling these animals. Commissioner Connelly questioned whether it's going to take pressure from a bunch of commissioners to Mr. Talbot's office to get this on the Game and Fish agenda. Dr. Mary Hood acknowledged that yes it is a state wide problem and a problem that spans multiple agencies. She stated that they need everyone to come to the table to sit down and try and solve the problem and that it is something their director has been tasked to do. Bud Williams stated that his son owns a meat cutting shop in Thayne and asked the question of what his son should do right now and where are we at right now in dealing with these animal carcasses. Heather Overholser, Superintendent of Solid Waste in Teton County, commented that they send their waste to Bonneville County Idaho because Teton County no longer has an active landfill. She stated that once CWD is reported in Teton County, they will no longer be able to send to Idaho. She stated that they are looking for a long term cooperative option. Bud Williams also commented that the Landfill will be losing income by not taking the carcasses and pointed out the economic effect of not having hunting in the county would have. Brad Hovinga commented that Game and Fish is adjusting to CWD and that they have done an incredible amount of work on this and that their biggest reason for being there today is to provide information and let the County know that they are a resource for them. Commissioner King asked what they can do to help resolve this issue because it is trickling down on the county and it shouldn't be. Mary Crosby stated that she hasn't heard anything today she didn't already know and doesn't hear a solution and that the landfills shouldn't be in the disease management business for Game and Fish. Jodi Dillree, employee at the Kemmerer Landfill, stated that she handles the dead animals at the Landfill and gave an overview of the process so that those in attendance had a good idea of what is really involved and that it's not a nice, easy, clean process.

Claimant/Department	Allowed
County Payroll	\$ 444,773.11
Aflac;Employee Contributions	\$ 1,555.56
American Heritage;Employees Contributions	\$ 134.69
Bank of Star Valley;Employee Contributions	\$ 9,330.00
Bank of the West;FICA/Medicare/Federal Tax	\$ 126,206.73

Group Life Ins.;Employee Contributions	\$	352.00
HSA Bank;Employee Contributions	\$	3,712.16
Legal Shield;Employees Contributions	\$	150.40
Lifetime Fitness;Employee Contributions	\$	148.50
Lincoln County Treasurer;Insurance contributions	\$	8,790.00
Lincoln Financial;Employee life insurance	\$	4,812.40
Orchard Trust;Employee Contributions	\$	4,285.00
Washington National.;Insurance	\$	71.00
Washington State Support Registry;Child support	\$	605.00
Wy.Child Support;child support charges	\$	2,368.00
Wy.Dept.of Workforce Services;workers comp.	\$	17,553.04
Election Workers;Election,meals,mileage,labor	\$	10,331.88
Wy.Retirement;Employee Cont./Cty.Match	\$	90,633.99
Wex Bank;Sheriff,fuel	\$	4,291.27
Ace Hardware;So.Road & Bridge,supplies	\$	109.10
Afton Car Wash Express;Sheriff,tokens	\$	199.50
Afton Point S;Sheriff,tires	\$	233.00
Alcohol Monitoring Systems;Drug Court,monitoring	\$	84.80
All Star Auto Parts;Landfill,parts	\$	70.54
All West Communications;So.Road & Bridge,phone service	\$	51.29
Alota Sand & Gravel;No.Road & Bridge,chips	\$	193.44
Amazon;LCEMA,kvm switches	\$	79.98
Amerigas;LCEMA,propane	\$	36.31
Amy Faicco;PHN,travel expenses	\$	432.15
Applied Concepts;Sheriff,equipment	\$	251.00
Asphalt Systems Inc.;So.Road & Bridge,chip seal	\$	322,961.30
AT&T;LCEMA,phone service	\$	7.24
Auto Inn Repair;So.Road & Bridge,parts	\$	389.45
Axis Forensic Toxicology;Coroner,tests	\$	825.00
Bar-H Motel & Cabins;Extension Service,lodging	\$	80.00
BCN;Conty Offices,phone service	\$	89.43
Blue360 Media;County Offices,law books	\$	295.59
Bob Barker Co.;Jail,supplies	\$	2,398.48
Bomgaard's;County Offices,supplies,parts	\$	526.65
Bridgerland Carquest;So.Road & Bridge,parts	\$	352.25
Brittany Ritter;Grant,expenditures	\$	1,474.41
Broulins;Ext.Service,supplies	\$	52.46
Car Wash Express;Assessor,tokens	\$	100.00
Carbon Kennington;Ext.Service	\$	49.07
Carmen Patterson;Drug Court,training	\$	391.44
Cate Rental & Sales;So.Road & Bridge,parts	\$	728.10
CBM;Jail,prisoner meals	\$	10,255.77
CE Brooks & Assc.;Grants.,services	\$	4,075.50
Century Link;County Offices,phone service,internet	\$	8,266.47
Charm-Tex;Jail,supplies	\$	127.50
Chemsearch;Courthouse/Justice Center,water treatment	\$	263.32
Christy Killiam;Firewise,service	\$	4,500.00
City of Kemmerer;So.Road & Bridge,utilities	\$	158.79

C N A Surety;County Offices,notary bonds	\$	150.00
Cokeville Sr.Center;C.E.,kitchen renovation match	\$	3,948.00
Crowder Supply Co.;No.Road & Bridge,hydraulic power pack	\$	4,338.00
Culligan;Courthouse,County Offices,water	\$	93.50
Debbie Larson;Assessor,stamps	\$	50.00
Dinah James;Drug Court,training	\$	475.67
DJ's Glass;Courthouse>window replacement	\$	182.07
Dominion Energy;County Offices,service	\$	994.55
Dry Creek Station;So.Road & Bridge,fuel	\$	370.02
E&L Motors;So.Road & Bridge,parts	\$	221.05
Eagle Uniform;Courthouse,laundry	\$	41.54
Elite Card Payment Center;County Offices,expenditures	\$	11,344.46
Fall River Rural Electric Coop.;No.Road & Bridge,propane	\$	937.58
Garren Stauffer,Attorney;Drug Court,services,training	\$	398.54
Gregory Corpening;Drug Court,training	\$	306.88
High Country Behavioral Heal;Drug Court,services	\$	7,089.68
Honnen Equipment;So.Road & Bridge,parts	\$	217.07
Hunt Ent.,Inc;Jail,monitor license	\$	680.00
IAED;Sheriff,certification reinstatement	\$	50.00
Idaho Communications;County Offices,equipment,parts,labor	\$	4,352.55
Intrinsic Interventions;Drug Court,UA cups	\$	2,045.00
J&T Petersen Inc.;So.& No. Road & Bridge,oil lay down	\$	40,000.00
Jack's Tire & Oil.So.Road & Bridge,tires	\$	9,333.72
Jill Prosek;PHN,mileage,supplies	\$	130.12
Jones Simkins C.P.A.;G.A.,audit	\$	1,253.59
Jorgensen Assc.;Grant,Lincoln County Pathway	\$	1,366.13
Justin Day;PHN,travel expenses	\$	1,603.80
Karl Robinson DDS;Jail,inmate care	\$	1,737.00
Kellerstrass;County Offices,fuel	\$	13,683.16
Kemmerer High School/Football Team;Landfill,litter control	\$	1,160.00
Kemmerer Pharmacy;Jail,inmate care	\$	941.66
Kennon Tubbs,MD;Jail,inmate care	\$	2,340.00
Kent Connelly;Commissioner,mileage	\$	171.08
Kristle Westover;Drug Court,training	\$	395.01
Lazy B Motel;So.Road & Bridge,lodging	\$	2,232.00
Lincoln Self Reliance;H.S.,budgeted funds	\$	5,000.00
Lori Ward;PHN,travel expenses	\$	692.59
Lower Valley Energy;County Offices,service,site lease	\$	2,997.55
Mail Finance;G.A.,mail machine lease	\$	1,898.07
Matthew Mochel;Courthouse,mileage	\$	250.12
Med-Tech Resources;Jail,gloves	\$	214.11
Mid-American Research Chemical;Courthouse,supplies	\$	862.69
Midway Mall;So.Road & Bridge,parts	\$	31.90
Matilda Miserany;Firewise,service	\$	1,400.00
Moore Medical;WIC,supplies	\$	109.55
NeoFunds;County Offices,postage	\$	2,938.66
Norco;So.Road & Bridge,cylinder rental	\$	87.95
Office Depot;County Offices,supplies	\$	1,063.28

Office of State Lands & Invest.;So.Road & Bridge,land lease	\$	3,115.37
Office Products Dealer;County Offices,supplies	\$	409.10
Onsolve;LCEMA,code red extension	\$	7,500.00
Outlaw Supply;Courthouse./Justice Center,contract cleaning	\$	2,593.00
Patty Pringle;LCEMA,firewise mileage	\$	1,828.41
Peavler's Mountain Star;Landfill,vaive box	\$	10.88
Peddler's Fair Cleaning Service;Courthouse,cleaning contract	\$	3,299.98
Perry Webb;Firewise,service	\$	1,295.21
Petty Cash;Sheriff,expenditures	\$	169.79
Printstar;County Offices,supplies	\$	580.24
Purchase Power;County Offices,postage	\$	253.78
Quality Quick Lube;County Offices,vehicle maintenance	\$	98.03
Quill Corp;County Offices,supplies	\$	404.78
RS Bennett Construction Co.;Grant,dust suppression	\$	383,667.12
Rahm Transport;No.Road & Bridge,chip seal oil freight	\$	11,885.78
Rick's Repair,Landfill,parts,labor	\$	5,107.86
Ridgeline Electrical Services;NLCPF,parts,labor	\$	858.94
Ridley's;County Offices,groceries,supplies	\$	336.62
R-N-M Transportation;So.Road & Bridge,chip seal oil freight	\$	1,425.60
Rob Bowlin;Firewise,service	\$	526.08
Rocky Mountain Competitive;G.A.,copier maintenance,copies	\$	495.59
Rocky Mountain Power;County Offices,service	\$	7,825.12
Rocky Mountain yeti;Sheriff,parts,labor	\$	106.91
Rocky Mtn.Boiler;Courthouse,parts,labor	\$	1,013.35
RT's Autocollision Repair & Restoration;C.E.,parts,labor	\$	545.94
S.V.Chamber of Commerce;H.S.,membership dues	\$	150.00
Salt River Motors;Sheriff,parts,labor	\$	102.84
Sanderson Law Office;Clerk of Dist.Court,services	\$	25.25
Sanofi Pasteur;PHN,vaccines	\$	3,609.50
Shailey Harshbarger;Ext.Service,expenditures	\$	850.72
Shar Perry;Extension Service,travel expenses	\$	1,957.20
Silverstar Communications;County Offices,service	\$	1,611.46
Sirchie;Jail,fingerprint pads	\$	118.20
Skaggs;Sheriff,Jail,uniforms	\$	490.95
Smith Power Products;So.Road & Brifdge,parts	\$	95.39
South Lincoln Medical Center;County Offices,inmate care,drug test	\$	4,252.10
Star Valley Conservation Dist.;G.A.,budgeted funding	\$	60,000.00
Star Valley Disposal;NLCPF,trash removal	\$	194.00
Star Valley Glass & Lock;No.Road & Bridge,windshield,labor	\$	430.00
Star Valley Insurance;Sheriff,notary bonds	\$	100.00
Star Valley Medical Center;Grant,vendor table	\$	40.00
Star Valley Storage;Sheriff,lock reimbursement	\$	15.00
Sterling Urgent Care;G.A.,membership fees	\$	6,190.00
Sublette Electric of Wyoming;Courthouse,parts,labor	\$	2,814.09
Thayne True Value;County Offices,parts,supplies	\$	57.94
Thos.Y Pickett;Assessor,valuation contract	\$	9,200.00
Todd Meyer;Sheriff,mileage	\$	93.18
Town of Afton;County Offices,utilities	\$	122.45

Tri-State Truck & Equipment;So.Road & Bridge,roller rental	\$	775.00
Union Telephone;County Offices,phone service	\$	769.46
Valley Auto Supply;Sheriff,parts	\$	21.47
Valley Sanitation;NLCPF,trash removal	\$	82.00
Verizon Wireless;County Offices,phone service	\$	1,571.12
Viking Overhead Doors;No.Road & Bridge,door repair	\$	275.00
Wagner & Wagner;County Offices,fuel,parts,labor	\$	3,398.27
Waxie Sanitary Supply;Courthouse,supplies	\$	1,556.88
Wazitech Technical Solutions;MIS/IT,services	\$	5,000.00
Western States Equipment;County Offices,parts,labor	\$	2,397.69
Western Wy.Community College;H.S.budgeted funding	\$	3,000.00
Wex Bank;County Offices,fuel	\$	8,615.72
Wheeler Machinery;Landfill,parts,labor	\$	228.06
Wick's Construction Services;NLCPF,contract cleaning	\$	2,634.33
World Wash;Courthouse,kitchen hood cleaning	\$	1,325.00
Wy.Dept.of Health;PHN,state vehicle rental	\$	420.00
Wy.Dept.of Transportation;County Offices,plate transfers,plate	\$	7.00
Xerox;G.A.,copier leases,copies	\$	5,330.70

Any amendments or corrections to these minutes will be shown in the next meeting minutes.

Meeting adjourned at 2:03 p.m.

Attest:

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April Brunski, Deputy County Clerk

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Robert E. King, Chairman