

**LINCOLN COUNTY COMMISSION  
MEETING AGENDA**

(Tentative agenda subject to change)  
Lincoln County Courthouse  
925 Sage Ave., Suite 301  
Kemmerer

(As of 10/11/16)

**Tuesday, October 18, 2016**

|              |                                                                                                                                                                                                                                                             |
|--------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 10:00 a.m.   | Call to order / Pledge of Allegiance / Invocation – Pastor Al Bella, Living Water Community Church<br>Consent Items: Approval of agenda; minutes of October 4-5, 2016; orders for reduction/addition to the assessment roll<br>Years of Service Recognition |
| 10:15        | Public Hearing – Formation of the Broken Wheel Ranch Improvement and Service District<br>Correspondence Items<br>Discussion Items<br>Calendar Items<br>Approval of vouchers                                                                                 |
| 11:30 – 1:00 | Lunch break                                                                                                                                                                                                                                                 |
| 1:00 – 1:45  | John Woodward, Planning & Engineering Director (See Planning agenda)                                                                                                                                                                                        |
| 1:45 – 2:15  | Mary Crosby, Solid Waste Director (Bid openings & agency update)                                                                                                                                                                                            |
| 2:15 – 2:45  |                                                                                                                                                                                                                                                             |
| 2:45 – 3:15  | Ken Roberts, Clerk of District Court (Agency update)                                                                                                                                                                                                        |
| 3:15 – 3:45  |                                                                                                                                                                                                                                                             |
| 3:45 – 4:15  | Adjourn                                                                                                                                                                                                                                                     |

**Commission Meeting Dates**

***Tuesday, November 1, 2016, 10:00 a.m. Lincoln County Courthouse, Commission Board Room, Kemmerer  
Wednesday, November 2, 2016, 10:00 a.m. Lincoln County Courthouse, Commission Board Room, Kemmerer  
Tuesday, November 22, 2016, 10:00 a.m. Lincoln County Courthouse, Commission Board Room, Kemmerer***

Each meeting will be broadcast via video conference to select locations  
Meetings held in Kemmerer will be broadcast in the Afton Branch Office Conference Room  
and meetings held in Afton will be broadcast in the Commission Board Room in Kemmerer

**NOTICE OF HEARING ON PETITION FOR FORMATION OF  
IMPROVEMENT AND SERVICE DISTRICT  
BROKEN WHEEL RANCH**

Notice is hereby given that on October 18, 2016 at 10:15 a.m., in the Commissioner's Boardroom located at 925 Sage Avenue, Kemmerer, Wyoming; the Lincoln County Commissioners shall hold a hearing on the petition for the formation of the **Broken Wheel Ranch Improvement and Service District**. That district is being formed to supply the inhabitants of the proposed district with water for domestic and any other lawful use, and provide all services necessary to protect the health and welfare of the residents in the district and the value of property therein and to enter into agreements with any public or private agency, institution or person for the furnishing of such services pursuant to W.S. 18-12-112 (a) (xiv). The initial service to be provided is water system improvements. The proposed methods for financing the improvements or services to be provided the first year are as follows: The first phase of improvements and services will be paid by a grant from the Wyoming Water Development Commission. Maintenance of the services will be assessed by the Improvement District and collected through the Lincoln County Treasurer's Office.

The boundaries of the proposed district are listed below:

The entire subdivision of Broken Wheel Ranch as recorded in Lincoln County. However, Lot 39 (comprised of 12.85 acres) of the Broken Wheel Subdivision is not included in the district.

All interested persons may appear at said hearing and be heard.

Dated this 5<sup>th</sup> day of October, 2016, Jeanne Wagner, Lincoln County Clerk

**TENTATIVE  
PLANNING & ENGINEERING OFFICE SUPPLEMENTAL AGENDA  
for  
LINCOLN COUNTY COMMISSION  
LINCOLN COUNTY COURTHOUSE, KEMMERER, WY**

Tuesday, October 18, 2016  
1:00 p.m.

- I      807 AP 16      The Sanctuary Phase I**  
Alton D. Thomas & WADT Properties  
Plat Vacation
  
- II     808 AP 16      Star Valley Ranch Plat 3 – 3<sup>rd</sup> Filing**  
Phil Brand  
Amended Plat
  
- III    Other Planning Matters**

***NOTE: Additional information regarding the above noted files can be viewed at  
<http://weblink.lcwy.org/WebLink8/Browse.aspx> Projects for Planning, OR  
<http://www.lcwy.org> Public Services, Public Records, click on Browse, Projects for Planning.***

All interested citizens are invited to attend the public hearing and to provide input. Those planning on attending should call the day before to see if the meeting and project is still scheduled.