

**OFFICIAL PROCEEDINGS**  
**BOARD OF LINCOLN COUNTY COMMISSIONERS**  
**May 23, 2017**

Chairman King called the meeting to order at 10:00 a.m. Others in attendance included the following: Commissioners Connelly and Harmon; County Clerk, Jeanne Wagner; County Attorney, Spencer Allred and Commissioner's Secretary, Corey Roberts.

**Consent Items:** **1. Commissioner Harmon** moved to approve the consent items. Motion was adopted. **2. Commissioner Harmon** moved to send a letter to Nora Rasure, Regional Forester U.S. Forest Service on the grazing permit administration handbook supplement. Motion was adopted. **3. Commissioner Connelly** moved to send a letter to Bryan Fuell, District Ranger Caribou Targhee on the Swab Creek county road extension. Motion was adopted. **4. Commissioner Harmon** moved to approve the vouchers. Motion was adopted. **5. Commissioner Connelly** moved to sign the Notice of Award to Dustbuster Enterprise, Inc. for \$159,030 and for the Chairman to execute the agreement once all documents are reviewed and approved. Motion was adopted. **6. Commissioner Harmon** moved to sign Change Order #3 for \$29,615.88 with the contract price adjusted to \$1,195,478.88 and change the final completions date to July 15, 2017 (courthouse renovation/ jail demolition project). Motion was adopted. **7. Commissioner Connelly** moved to sign the Road Project Agreement between Lincoln County & Bridger Teton Forest for the Dry Creek Bridge replacements and the Hobble Creek approved crossing structure, pending review and approval by the County Attorney. Motion was adopted. **8. Commissioner Harmon** moved for the Chairman and Vice-Chairman to sign the Thayne Closure Permit form. Motion was adopted. **9. Commissioner Connelly** moved to approve the following contract for haulers for 2017: City of Kemmerer, Town of Diamondville, Brandon Brooks, Reliable Refuse Removal, Miller Sanitation, Star Valley Disposal, Valley Sanitation, WestBank Services, Astle Custom Meats and Dana Cold Storage. Motion was adopted. **10. Commissioner Harmon** moved to authorize the Chairman to sign the agreement between Lincoln County, Sublette County and the Town of La Barge. Motion was adopted. **11. Commissioner Harmon** moved to sign the letter of support for the Kemmerer-Diamondville JPB and applying for MRG funding. Motion was adopted.

**Discussion Items:** **1. The Commissioners** were informed of the sale of alcohol to a minor involving the Boardwalk Market LLC. **2. County Assessor, Debbie Larson** met with the Commissioners on the dates for Board of Equalization Hearings. **3. Ken Konicek with Tegeler & Associates** met with the Commissioners on the health insurance review. **4. Planning Director, John Woodward** discussed the exhibit for Blind Bull Meadows which will be presented to the Commissioners at the June 6<sup>th</sup> Commission meeting. **5. County Engineer, Amy Butler** gave an update on the following: CMAQ FY 2017, Courthouse renovation and Law Enforcement Facility demo project, and RAC funding. **6. Cortney Delgado with the North Lincoln Human Resource Council** met with the Commissioners and asked what type of information the Commissioners would like reports on and what other funding is available for homeless people. Commissioners wanted numbers on how many they are serving and as to what service was provided. Commissioner Harmon also asked for numbers on any Veteran being served. She also asked about Community Services Block grant funding. **7. Solid Waste Director, Mary Crosby** met

with the Commissioners on the following: GIS Co-ordination and Drone usage - Destry Dearden and Dillon Garrett passed the FAA Part 107 testing and received their wings; contracts for haulers for 2017, Thayne Closure Permit, contract with LaBarge and Sublette County, Courthouse steps repairs and possible grant funding, S.E.H. and the closeout of their grant, county clean-up day on Saturday, June 17<sup>th</sup>, and Kemmerer Landfill inspection. **8. GIS/IT Director, Destry Dearden** met with the Commissioners on cell phone status. **9. Road and Bridge Supervisor, Matt McCloud** met with the Commissioners on the following: billing for maintenance of Forest Service and BLM roads, and discussion of other road projects. **10. Gary Hutchinson with the Kemmerer-Diamondville JPB** met with the Commissioners on a letter of support for emergency MRG funds.

| Claimant/Department                                     | Allowed     |
|---|-------------|
| Election Judges;Election,mileage,training,wages         | \$ 1,605.35 |
| Ace Hardware;So.Road & Bridge,supplies                  | \$ 48.37    |
| Afton Point S;Landfill,propane                          | \$ 32.63    |
| Alcohol Monitoring;Drug Court,scram monitoring          | \$ 795.00   |
| All Star Auto Parts;County Offices,parts,supplies       | \$ 1,463.77 |
| All West Communications;County Offices,phone service    | \$ 2,894.00 |
| Amazon;County Offices,computer equipment,supplies       | \$ 1,003.67 |
| Amerigas;Landfill,propane                               | \$ 2,288.77 |
| Animal Humane Assc.;G.A.,dog pound service              | \$ 1,800.00 |
| Axis Forensic Toxicology;Coroner,tests                  | \$ 750.00   |
| BCN Telecom;PHN,phone service                           | \$ 31.34    |
| Big Pee Ind.;Courthouse,rodeo grounds outhouse cleanout | \$ 600.00   |
| Bob Barker Co.;Jail,supplies                            | \$ 67.72    |
| Bomgaar's;So.Road & Bridge,parts                        | \$ 247.38   |
| Boyd's Coffee;Jail,groceries                            | \$ 415.88   |
| Broulins;County Offices,groceries,supplies              | \$ 161.79   |
| Bugman, Inc.;Courthouse,pest control                    | \$ 665.00   |
| Carolyn Carlson;PHN,mileage                             | \$ 100.88   |
| Cardwell Dist.;So.Road & Bridge,fuel                    | \$ 2,445.45 |
| CE Brooks & Assc.;Grants,consulting services            | \$ 78.00    |
| Century Link;County Offices,phone service               | \$ 4,192.95 |
| Chemsearch;Courthouse,service,chemicals                 | \$ 263.32   |
| City of Kemmerer;So.Road & Bridge,water,sewer           | \$ 154.58   |
| Clark Wireless;County Offices,parts,service             | \$ 3,467.56 |
| Cory Stoof;Sheriff,K9 expenses                          | \$ 51.20    |
| Courtesy Ford;Planning,parts,labor                      | \$ 402.37   |
| Culligan;County Offices,water                           | \$ 115.50   |
| Dell Marketing;Planning,computer                        | \$ 725.77   |
| Digital Ally;Sheriff,camera cable                       | \$ 30.00    |
| Dry Creek Station;So.Road & Bridge,fuel                 | \$ 316.44   |
| E&L Motors;County Office,parts,labor                    | \$ 134.58   |
| Eagle Uniform;Courthouse,laundry                        | \$ 120.57   |

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| Edwards Law Office;Clerk of Dist. Court,services              | \$ | 1,031.95   |
| Emma Oesch;Sheriff,alcohol inspections                        | \$ | 220.00     |
| Fastenel;Landfill,parts                                       | \$ | 463.76     |
| Forsgren Assc.;Courthouse,labor                               | \$ | 1,150.00   |
| Glaxo Smithkline Pharmaceuticals;PHN,vaccines                 | \$ | 928.90     |
| Hamilton Mfg.;Landfill,top cote                               | \$ | 697.50     |
| Hamsfork Construction;Courthouse,materials,labor              | \$ | 7,055.00   |
| Hastings;County Offices,supplies                              | \$ | 425.73     |
| High Country Behavioral Health;Drug Court,treatments          | \$ | 8,135.25   |
| Hunt Ent.;MIS/IT,jail camera support                          | \$ | 355.00     |
| Hunter Cheney;Sheriff,alcohol inspections                     | \$ | 110.00     |
| Jack's Tire & Oil;So.Road & Bridge,parts,labor                | \$ | 392.33     |
| Jack's Truck & Equipment;So.Road & Bridge,parts,labor         | \$ | 49.49      |
| Jerry Harmon;Commisioner,travel expenses                      | \$ | 108.88     |
| Jill Prosek;PHN,mileage                                       | \$ | 162.44     |
| Justin Day;PHN,travel expenses                                | \$ | 2,216.93   |
| Kellerstrass Oil;County Offices,fuel                          | \$ | 5,234.59   |
| Kemmerer Gazette;County Offices,publications                  | \$ | 763.50     |
| Kennon Tubbs,M.D.;Jail,inmate care                            | \$ | 1,800.00   |
| Landmark;Courthouse,plumbing services                         | \$ | 195.00     |
| Lincoln County;G.A.,health insurance                          | \$ | 300,000.00 |
| Lincoln County School Dist.#2;Ext.Service,bus services        | \$ | 1,467.71   |
| Lower Valley Energy;County Offices,service                    | \$ | 363.67     |
| Mail Finance;G.A.,mail machine lease                          | \$ | 1,898.07   |
| McFadden Wholesale;Jail,groceries                             | \$ | 323.95     |
| Mid-American Research Chemical;Courthouse,supplies            | \$ | 2,132.43   |
| Neilson's;County Offices,supplies                             | \$ | 91.97      |
| Norco;County Offices,parts,supplies                           | \$ | 184.73     |
| Office Ally;PHN,supplies                                      | \$ | 19.95      |
| Office Depot;County Offices,supplies                          | \$ | 450.08     |
| On-Line Mechanical;Landfill,parts,labor                       | \$ | 315.75     |
| Partsmaster;No.Road & Bridge,parts                            | \$ | 243.93     |
| Patricia Goeken;Clerk of Dist.Court,services                  | \$ | 2,876.25   |
| Patty Pringle;LCEMA,wages,expenditures                        | \$ | 492.08     |
| Paul Etcheverry;G.A.Pine Creek Ski Area,maintenance,insurance | \$ | 35,000.00  |
| Performance Overhead Doors;So.Road & Bridge,shop door repairs | \$ | 501.79     |
| Petty Cash;Sheriff,expenditures                               | \$ | 107.59     |
| Plainsman Printing & Supply;Clerk of Dist.Court,supplies      | \$ | 870.13     |
| Premier Biotech;Sheriff,oral drug tox test                    | \$ | 613.86     |
| Printstar;County Offices,supplies                             | \$ | 543.21     |
| Public Health Laboratory;PHN,tests                            | \$ | 133.00     |
| Public Safety Training;Sheriff,training                       | \$ | 1,790.00   |
| Questar Gas;County Offices,service                            | \$ | 4,204.74   |

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| Quill Corp.;Landfill,supplies                                       | \$ | 95.96     |
| Rebekah Johnson;PHN,milege  | \$ | 71.76     |
| Recycle Systems;parts,labor   | \$ | 630.00    |
| Ridley's;County Offices,supplies ,groceries                         | \$ | 119.84    |
| Riverside Vet;Sheriff,K9 care                                       | \$ | 248.38    |
| Rocky Mountain Competitive Solutions;G.A.,click charges             | \$ | 593.04    |
| Rocky Mountain Power;County Offices,service                         | \$ | 8,261.40  |
| Safety Supply & Sign;Landfill,signs                                 | \$ | 154.20    |
| Salt River Motors;Sheriff,parts,labor                               | \$ | 54.43     |
| Salt River Tires;Sheriff,vehicle maintenance                        | \$ | 59.00     |
| Sanitas Technologies;Landfill,software license                      | \$ | 885.00    |
| Select Engineering Services;MIS/IT,services                         | \$ | 975.41    |
| Sellers Auto Parts;So.Road & Bridge,parts                           | \$ | 665.52    |
| Shar Perry;Ext.Service,mileage                                      | \$ | 928.12    |
| Silver Star Comm.;County Offices,services                           | \$ | 5,338.55  |
| Skinner Service & Auto Body;Landfill,tire changes                   | \$ | 24.00     |
| So.Lincoln EMS Assc.;H.S.,funding                                   | \$ | 33,000.00 |
| So.Lincoln Medical Ctr.Pharmacy;Jail,inmate medications             | \$ | 3,050.98  |
| Star Valley Media;Asessor,publications                              | \$ | 9.00      |
| Star Valley Quick Stop;No.Road & Bridge,fuel                        | \$ | 91.13     |
| Sublette Electric of Wy.;Courthouse,parts,labor                     | \$ | 3,000.87  |
| Sweetwater County Clerk;H.S.,veteran service officer wages          | \$ | 30,388.66 |
| The Master's Touch;Assessor,mailing services                        | \$ | 2,771.52  |
| The Partridge Psychological Group;Sheriff,suitability assessment    | \$ | 250.00    |
| The Right Co.;No.Road & Bridge,parts                                | \$ | 347.98    |
| Thomson Reuters;County Clerk,program update                         | \$ | 24.00     |
| Town of Afton;County Offices,utilites                               | \$ | 358.23    |
| Town of Cokeville;So.Road & Bridge,water,sewer                      | \$ | 75.00     |
| Town of Thayne;No.Road & Bridge,water,sewer                         | \$ | 34.75     |
| Tri-State Truck & Equipment;So.Road & Bridge,parts,equipment rental | \$ | 10,373.64 |
| Tyler Technologies;C.E.,program upgrade                             | \$ | 140.00    |
| U.S.Foods;Jail,groceries  | \$ | 1,283.50  |
| Union Telephone;County Offices,phone service                        | \$ | 1,090.67  |
| Utah Fire & Equipment;Courthouse,horn/strobe device                 | \$ | 80.00     |
| University of Wy.Extension;Ext.Office,wages                         | \$ | 15,986.25 |
| Valley Auto Supply;County Offices,parts                             | \$ | 199.22    |
| Viviano's Concrete;Courthouse,concrete pads                         | \$ | 1,000.00  |
| Wagner & Wagner;County Offices,fuel,parts,labor                     | \$ | 3,370.35  |
| Waxie Sanitary Supply;County Offices,supplies                       | \$ | 1,130.05  |
| Wazitech;MIS/IT,services  | \$ | 10,200.00 |
| Western Wy.Drug Collection;G.A.,drug test                           | \$ | 25.00     |
| Wex Bank;County Offices,fuel  | \$ | 7,478.94  |
| Wheeler Cat;Landfill,parts,labor                                    | \$ | 288.76    |

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| Wright Law,LLC;Clerk of Dist.Court,services              | \$ | 256.00   |
| Wy.Guardians Ad Litem;Commission,services                | \$ | 1,066.02 |
| Wy.Dept.of Health;PHN,state vehicle rental               | \$ | 420.00   |
| Wy.Dept.of Transportation;Assessor,plates                | \$ | 5.00     |
| Wy.Dept.of Transportation;So.Road & Bridge,road projects | \$ | 173.95   |
| Wy.Dept.of Workforce Services;G.A.,unemployment          | \$ | 6,357.00 |
| Xerox;G.A.,copier leases,copies                          | \$ | 5,524.35 |

Any amendments or corrections to these minutes will be shown in the next meeting minutes.

Meeting adjourned at 3:05 p.m.

Attest:

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Jeanne Wagner, County Clerk

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Robert E. King, Chairman