

## LINCOLN COUNTY COMMISSION

### MEETING AGENDA

(Tentative agenda subject to change)  
Lincoln County Branch Office, 421 Jefferson  
Conference Room, Afton

(As of 9/14/17)

**Tuesday, September 19, 2017**

10:00 a.m.	Call to order / Pledge of Allegiance / Invocation Consent Items: Approval of agenda; minutes of September 5-6, 2017; orders for reduction/addition to the assessment roll Shane Johnson, Sheriff (Contract)
10:05	Public Hearing: 2016/2017 Budget Amendment Years of Service Recognition Jerry Greenfield, Treasurer (Financial report) Correspondence Items Discussion Items Calendar Items Approval of vouchers
11:00 – 11:15	Steve Newman, Cutter Association
11:15 – 11:30	Shar Perry, Extension Office County Coordinator (Agency update)
11:45 – 1:15	Lunch/workshop with North Lincoln County Mayors
1:30 – 2:00	John Woodward, Planning & Engineering Director (See Planning/Engineering Agenda)
2:00 – 2:30	Cortney Delgado, North Lincoln County Human Resource Council (Use of HRC funds and a report on homelessness)
2:30 – 3:00	Ken Konicek, Tegeler & Associates (Insurance review)
3:00 – 3:15	Jerome Bowen, Jerome Bowen Construction (Landfill fee waiver) Adjourn

#### Meeting Schedule

*Tuesday, October 3, 2017 – Lincoln County Courthouse, Commission Board Room, Kemmerer*  
*Wednesday, October 4, 2017 – Lincoln County Courthouse, Commission Board Room, Kemmerer*  
*Tuesday, October 24, 2017 – Lincoln County Courthouse, Commission Board Room, Kemmerer*

Each meeting will be broadcast via video conference to select locations  
Meetings held in Kemmerer will be broadcast in the Afton Branch Office Conference Room  
and meetings held in Afton will be broadcast in the Commission Board Room in Kemmerer

PUBLIC HEARING  
BOARD OF LINCOLN COUNTY COMMISSIONERS  
2016/17 BUDGET AMENDMENT

The Commissioners will be holding a Public Hearing on September 19, 2017 at 10:05 a.m. for the purpose of amending the Lincoln County 2016/2017 budget. The amendment is needed to increase the Health Insurance budget line item in Department 20 (General Accounts) in the amount of \$47,458.00 . The money to increase the line item will be taken from the Unreserved Fund balance. The hearing will take place in the Commissioner's Boardroom located at 925 Sage Avenue, Kemmerer, WY. All interested persons may appear at said hearing and be heard.

**TENTATIVE  
PLANNING & ENGINEERING OFFICE AGENDA  
for  
LINCOLN COUNTY COMMISSION  
LINCOLN COUNTY AFTON BRANCH CONFERENCE ROOM, AFTON, WY**

**Tuesday, September 19, 2017  
1:30 p.m.**

- I      201 MS 14   Snake River Junction Townhomes Second Filing Final Plat**  
Bradley Vernon  
Minor Subdivision Final Plat – subdivide 0.40 +/- acres into 5 units  
Location: Township 37 North, Range 118 West, Section 20,  
0.60 miles north of Alpine, WY
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- II     416 SS 17   Willow Creek Ranch 4**  
Heiner et al  
Simple Subdivision – subdivide 36.69 +/- acres into 2 lots in Rural Zone  
Location: Township 33 North, Range 118 West, Section 18  
5 +/- miles from Town of Thayne, WY,
- III    Other Planning Matters**

***NOTE: Additional information regarding the above noted files can be viewed at  
<http://weblink.lcwy.org/WebLink8/Browse.aspx> Projects for Planning, OR  
<http://www.lcwy.org> Public Services, Public Records, click on Browse, Projects for Planning.***

All interested citizens are invited to attend the public hearing and to provide input. Those planning on attending should call the day before to see if the meeting and project is still scheduled.