

OFFICIAL PROCEEDINGS  
BOARD OF LINCOLN COUNTY COMMISSIONERS  
April 23, 2019

Chairman Connelly called the meeting to order at 10:00 a.m. Others in attendance included the following: Commissioner King; County Clerk, April Brunski and Commissioner's Secretary, Corey Roberts. Commissioner Harmon was absent.

**Consent items:** **1. Commissioner King** moved to approve the consent agenda for the day, the minutes of April 9-10, 2019, and the vouchers. Motion was adopted. **2. Commissioner King** moved to approve the County Retail Liquor License for Crystal Clear, LLC dba AJ's North. Motion was adopted. **3. Commissioner King** moved to approve the 24 hour Catering Permit for TI Dan Inc. dba Tavern on the Greys for June 8 – 9, 2019, for the NRA Banquet to be held at the Star Valley Ranch RV Barn. Motion was adopted. **4. Commissioner King** moved to sign the Mutual Aid Agreement between Lincoln County and Sublette County for cooperative fire suppression. Motion was adopted. **5. Commissioner King** moved to sign the TANF/CPI grant application for fiscal year 2020 in the amount of \$50,000. Motion was adopted. **6. Commissioner King** moved to sign the Planned Maintenance Agreement with Cummins Sales & Service for the County power generation systems in the amount of \$2433.86. **7. Commissioner King** moved to approve the Landfill waiver for the Town of Opal for their annual clean-up week in June with the exception of tires and refrigerators. Motion was adopted. **8. Commissioner King** moved to sign the Silver Star Communications PRI Renewal Agreement in the amount of \$588.81 per month. Motion was adopted. **9. Commissioner King** moved to sign the Amendment 3 to the Interstate Agreement for Century Link Metro Ethernet Service in the amount of \$600 per month for 36 months. Motion was adopted. **10. Commissioner King** moved to authorize Chairman Connelly to sign a letter of interest to the Court Security Commission if a workable solution is found for the problem Judge Bluemel has identified. Motion was adopted. **11. Commissioner King** moved to sign the fee contracts for the waste haulers for Brandon Brooks, Reliable Refuse Removal, City of Kemmerer, Town of Diamondville, Miller Sanitation, Star Valley Disposal, Star Valley Meat Block, Valley Sanitation and WestBank Sanitation. Motion was adopted. **12. Commissioner King** moved to authorize the Chairman to sign the pre-application for a WYLite grant and all subsequent associated paperwork for the project. Motion was adopted.

**Discussion items:** **1. Chairman Connelly** opened the public hearing for the application of a county retail license for Crystal Clear, LLC dba AJ's North at 10:04 a.m. April Brunski, County Clerk, presented the application and stated that the license has been approved by the Wyoming Liquor Division. Public comment was received from Arden Anderson, on behalf of Brett & Teresa Anderson of Etna Trading Company opposing the license due to possibly taking business away from them and from Crystal Magee, the applicant, who acknowledged their opposition but commented that this is a legitimate and legal business venture and competition is not a valid argument. Public hearing was closed at 10:09 a.m. **2. Jerry Greenfield, County Treasurer**, presented the March financial statement. **3. Nancy Stafford, Veteran's Service Officer**, presented her quarterly report for Lincoln County Veteran's and gave an agency update. She reported that we are down 13 Veteran's in the County, up in total expenditures by \$135,000, up roughly \$150,000 in compensation, insurance and indemnities up from 37 in 2016 to 73 in 2017 and medical care is up \$359,000. **4. Matt Mochel, South Lincoln Maintenance Supervisor**, welcomed members of the American Legion, Historical Society and Lions Club and presented a plan for updating the War Memorial outside of the Courthouse. Public comment was received from Robert

Bowen, American Legion Post 55; Mark Quinn, Kemmerer Lions Club and Linda Naoemi-Goetz and Mary Sawaya both with the Kemmerer Historic Preservation Commission. They all offered support and help to preserve the Memorial. The Commissioners offered help with applying for a grant and gave approval to move forward on obtaining costs for the project. **5. Robert Bowen, American Legion Post 55 Commander**, presented certificates of appreciation to Theresa Davis personally and as Editor of the Kemmerer Gazette, for going above and beyond the call of duty. **6. Matt Mochel, South Lincoln Maintenance Supervisor**, presented the bid for new carpeting in the LaBarge Library and the contract with Cummins for service maintenance. The Commissioners gave approval to move forward with the carpeting with Two Guys Flooring in the amount of \$7880. **7. Mayor Ritzdorf, Town of Opal**, requested permission for a Landfill waiver for their annual clean-up week sometime in June. **8. Mary Crosby, Solid Waste Director**, asked for a letter of support from the Commissioners for Wyoming Wild Raw incineration and discussed vaccines for the Landfill employees. **9. J.C. Inskip, Town of Afton Mayor, and Violet Sanderson, Town Administrator**, discussed the current Civic Center Use Agreement between the Town and County and updates that need done to the building to make it more functional. A work session was scheduled for June 3<sup>rd</sup> at the Civic Center with the Town and County to review the contract. **10. Destry Dearden, IT Director**, presented an updated Silver Star Communication agreement that offers a savings of \$240/mth and an Amendment to the Intrastate Agreement for Century Link Metro Ethernet Service. **11. Mary Crosby, Solid Waste Director**, presented a letter of interest to the Court Security Commission for possible funds, contracts for the waste haulers, pre-application for lighting grant at the Fairgrounds and gave an agency update. **12. Chad Stovall, USDA Rural Development and Kirk Keysor, Economic Development Administration**, discussed broadband development progress, EDA grant funding that Lincoln County is eligible for and strategy planning for potential projects.

Claimant/Department	Allowed
Wick's Construction;NLCPPF,office cleaning	\$ 2,968.33
Accent Wire;Landfill,wire	\$ 4,634.31
Ace Hardware;So.Road & Bridge,supplies	\$ 91.33
Afton Point S;No.Road & Bridge,rims	\$ 290.00
All West Communications;LCEMA,phone service	\$ 25.00
Amazon;County Offices,computer equipment,supplies	\$ 959.30
Auto Inn Repair;So.Road & Bridge,parts	\$ 73.40
Avenue Consultants;Grant,trail plans	\$ 4,827.12
BCN Telecom;LCEMA,phone service	\$ 16.90
Bridgerland Carquest;So.Road & Bridge,parts	\$ 657.74
Broulins;Ext.Service,4-H meeting snacks	\$ 12.97
Bugman;Courthouse,pest control	\$ 430.00
Cate Rental & Sales;So.Road & Bridge,shipping	\$ 280.45
CE Brooks & Assc.;Grant,services	\$ 3,111.00
Century Link;County Offices,phone,internet services	\$ 4,794.02
Chemsearch;Courthouse,Justice Center water treatment	\$ 263.32
Clark Drywall;NLCFP,materials	\$ 840.00
Culligan;Courthouse,water	\$ 93.50
David Allison Consulting;Grant,services	\$ 90.00
Dawn England;PHN,mileage	\$ 38.28
Dell Marketing;Commission,computer	\$ 1,666.70

Diesel Repair;County Offices,parts,labor	\$ 295.51
DJ's Glass;Courthouse/Justice Center,tinted plexiglass	\$ 150.00
Dominion Energy;County Offices,service	\$ 5,347.94
Dry Creek Station;So.Road & Bridge,fuel	\$ 124.81
Eagle Uniform;Courthouse,laundry	\$ 132.93
Echo Services;NLCPF,parts,labor	\$ 1,347.30
Ellingford Bros.Inc.;Landfill,culverts	\$ 2,064.00
GlaxoSmithKline Pharmacueticals;PHN,vaccines	\$ 720.30
Harris Law Office;Clerk of Dist.Court,services	\$ 445.16
Hastings;NLCPF,supplies	\$ 354.68
Holst Truck & Auto Wrecking;No.Road & Bridge,parts	\$ 2,618.59
Honnen Equipmwnt;So. Road & Bridge,parts	\$ 6,734.30
Idaho Communications;LCEMA,supplies	\$ 536.74
Intermountain Traffic Safety;Planning,signs	\$ 249.24
Jill Hubbard;Extension Service,mileage	\$ 58.86
Keith Dimond;So.Road & Bridge,gravel	\$ 5,970.00
Kellerstrass;County Offices,fuel	\$ 3,075.51
Lower Valley Energy;Landfill,service	\$ 173.50
Matthew Mochel;Courthouse,mileage	\$ 154.24
MetroCount USA;Planning,road tubes,vent plugs	\$ 1,225.00
Mid-American Research Chemical;Courthouse,supplies	\$ 2,201.72
Moose Hollow Photography;Courthouse,portrait	\$ 276.73
Neilson's Furniture & Appliance;So.Road & Bridge,supplies	\$ 53.98
Neopost;G.A.,mail machine parts	\$ 20.00
Norco;So.Road & Bridge,parts	\$ 189.78
Office Ally;PHN,immunization claims	\$ 35.00
Office Depot;Planning,supplies	\$ 183.09
Patty Pringle;LCEMA,firewise wages,mileage	\$ 1,111.25
Public Health Laboratory;PHN,tests	\$ 142.00
Public Health Nurse;Landfill,immunizations	\$ 145.00
PV Business Solutions;So.Road & Bridge,OSHA compliance journal	\$ 298.50
Quill Corp.;County Offices,supplies	\$ 524.46
RelaDyne;So.Road & Bridge,fuel	\$ 2,374.77
Richard C. Stem;Grant,services	\$ 1,366.75
Rick's Repair;Landfill,parts,labor	\$ 5,805.29
Ridley;s;So.Road & Bridge,supplies	\$ 78.14
Rocky Mountain Competitive Solutions;County Offices,toner	\$ 1,154.99
Rocky Mountain Power;County Offices,service	\$ 7,605.75
Selby's;GIS/IT,camera,supplies	\$ 5,615.00
Shar Perry;Ext.Service,mileage,phone	\$ 166.71
Silver Star Comm.;WIC,service	\$ 167.07
Star Valley Insurance;Coroner,bond	\$ 340.00
Sublette Electric of Wyoming;Courthouse,materials,labor	\$ 441.92

T 7 Inc.;So.Road & Bridge,propane	\$ 345.98
Thayne True Value;No.Road & Bridge,supplies	\$ 35.86
Town of Afton;Ext.Service,utilities	\$ 163.51
Town of Cokeville;So.Road & Bridge,water,sewer	\$ 80.00
Tri-State Hydraulics;No.Road & Bridge,parts	\$ 44.40
Union Telephone;County Offices,phone service	\$ 796.61
Valley Wide Coop.;Landfill,propane	\$ 2,105.35
Verizon Wireless;County Offices,phone service	\$ 1,465.29
Wagner & Wagner;County Offices,fuel	\$ 2,090.95
Water of Life;Courthouse,service call	\$ 115.00
Waxie Sanitary Supply;Courthouse,supplies	\$ 1,753.63
Wazitech Technical Solutions;GIS/IT,software annual renewals	\$ 4,022.26
Wex Bank;County Offices,fuel	\$ 6,773.60

Any amendments or corrections to these minutes will be shown in the next meeting minutes.

Meeting adjourned at 4:35 p.m.

Attest:

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April Brunski, County Clerk

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Kent Connelly, Chairman