

**LINCOLN COUNTY COMMISSION  
MEETING AGENDA**

(Tentative agenda subject to change)  
Lincoln County Branch Office  
Conference Room, 421 Jefferson

(As of 9/16/19)

**Tuesday, September 17, 2019**

10:00 a.m.	Call to order / Pledge of Allegiance / Invocation – Stephen Malik Consent Items: Approval of agenda; minutes of September 3-4, 2019; orders for reduction/addition to the assessment roll; approval of vouchers Jerry Greenfield, Lincoln County Treasurer (Financial report) Correspondence Items Discussion Items Calendar Items
11:30 – 1:00	Lunch break
1:00 – 1:30	John Woodward, Planning & Engineering Director (See Planning & Engineering Office agenda)
1:30 – 1:45	Nancy Stafford, Veterans Service Officer (Quarterly report)
1:45 – 2:00	Wes Miller (Request of landfill cap for house tear down)
2:00 – 2:15	Mary Crosby, Solid Waste Director (Agency update) Joe Anelli (Request of landfill cap for house tear down)
2:15 – 2:30	Gwenette Portera (LaBarge Community Center budget)
2:30 – 2:45	
2:45 – 3:00	
3:00 – 3:15	
3:15 – 3:30	
3:30 – 3:45	
3:45 – 4:00	
4:00 – 4:15	
4:15 – 4:30	Adjourn

***Tuesday, October 1, 2019 at 10:00 a.m., Lincoln County Courthouse, Commission Board Room, Kemmerer  
Wednesday, October 2, 2019 at 10:00 a.m., Lincoln County Courthouse, Commission Board Room, Kemmerer  
Tuesday, October 22, 2019 at 10:00 a.m., Lincoln County Courthouse, Commission Board Room, Kemmerer***

Each meeting will be broadcast via video conference to select locations  
Meetings held in Kemmerer will be broadcast in the Afton Branch Office Conference Room  
and meetings held in Afton will be broadcast in the Commission Board Room in Kemmerer

**TENTATIVE  
PLANNING & ENGINEERING OFFICE AGENDA  
for  
LINCOLN COUNTY COMMISSION  
LINCOLN COUNTY AFTON BRANCH OFFICE, AFTON, WY**

**Tuesday, September 17, 2019  
1:00 p.m.**

- I     **413 SS 19 K & R Subdivision**  
Allen Keith Brown & Ruth M. Brown Trust  
Simple Subdivision - create a 1.5 +/- acres residential lot in Rural Zone  
Location: Township 31N Range 119W Section 3, 2.22 +/- miles west of Town of Afton, WY
  
- II    **Other Planning Matters**

*NOTE: Additional information regarding the above noted files can be viewed at  
<http://weblink.lcwy.org/WebLink8/Browse.aspx> **Projects for Planning, OR**  
<http://www.lcwy.org> **Public Services, Public Records, click on Browse, Projects for Planning.***

**All interested citizens are invited to attend the public hearing and to provide input. Those planning on attending should call the day before to see if the meeting and project is still scheduled.**